

**DEVELOPMENT REVIEW COMMITTEE AGENDA**

**SPECIAL MEETING  
THURSDAY, MARCH 4<sup>th</sup>, 2010, 9:30 A.M.  
MARGATE WATER AND WASTEWATER ADMINISTRATION BUILDING  
901 NW 66<sup>th</sup> AVENUE**

**ALL INTERESTED PARTIES ARE WELCOME**

1. **DRC NO. 03-10-02.** PETITION: Consideration of an **Amended Site Plan** for Goodwill, to permit the installation of a dumpster enclosure.  
LOCATION: 2057 North State Road 7  
ZONING: B-3 Liberal Business District  
LEGAL DESCRIPTION: A portion of Lot 65, of "IBEC NEIGHBORHOOD NO. 1," according to the Plat thereof, as recorded in Plat Book 45, Page 42, of the public records of Broward County, Florida.  
PETITIONER: Ronny Pino, agent for Edward S. Goodman
2. **DRC NO. 03-10-03.** PETITION: Consideration of an **Amended Site Plan** for Aztec RV Resort Inc., to permit a revised recreational area in the proposed recreational vehicle resort park.  
LOCATION: 1 South Cortez Drive  
ZONING: PUD Planned Unit Development (Proposed RVRP Recreational Vehicle Resort Park)  
LEGAL DESCRIPTION: A portion of Blocks 94 and 95, and adjacent and within rights-of-way, of "PALM BEACH FARMS COMPANY'S PLAT NO. 3," according to the plat thereof, as recorded in Plat Book 2, Pages 45 to 54, of the public records of Palm Beach County, Florida; and a portion of the West one-half (W ½) of Government Lot 2, in Section 6, Township 49 South, Range 42 East, Broward County, Florida.  
PETITIONER: Greg Proctor, agent for Aztec RV Resort Inc.
3. General Discussion

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**Emilio C. Esteban, P.E. Chairman**

**A REPRESENTATIVE OF THE PETITIONER AND THE PROPERTY OWNER MUST BE PRESENT FOR A PETITION TO BE REVIEWED BY THE DRC. REPRESENTATIONS MADE BEFORE THE DRC SHALL BE CONDITIONS OF SAID APPROVAL.**

**A PETITIONER APPEALING FINDINGS MADE BY THE DRC WITH RESPECT TO ANY MATTER CONSIDERED AT A MEETING WILL NEED A RECORD OF THE PROCEEDINGS, AND FOR SUCH PURPOSE MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDING IS MADE, WHICH RECORD INCLUDES ALL OF THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE MADE.**

**FOR YOUR CONVENIENCE, DRC AUDIOTAPE COPIES ARE AVAILABLE AT THE CITY CLERK'S OFFICE.**

**ANY PERSON WITH A DISABILITY REQUIRING AUXILIARY AIDS AND SERVICES FOR THIS MEETING MAY CALL THE CITY CLERK'S OFFICE AT (954) 972-6454, WITH THEIR REQUEST AT LEAST TWO (2) BUSINESS DAYS PRIOR TO THE MEETING DATE.**

**CC:** Mayor and City Commission, City Manager, City Attorney, City Clerk, Finance Director, Parks and Recreation Director, Committee Members, Petitioners, AT&T, FPL, Comcast, U.S. Postal Service, Press and Post.