

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Name Thomas Ruzzano
 (2) Address (number and street) 116 EAST Palm Drive
MARGATE FL. 33063
 (3) City, State, Zip Code

OFFICE USE ONLY

MAY 10 2019

MARGATE
QUALIFYING OFFICES

Check here if address has changed

(3) ID Number: _____

(4) Check appropriate box(es):

Candidate Office Sought: _____

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 4 / 1 / 19 To 4 / 30 / 19 Report Type: 2019 M4
 Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$ 1,000

Loans \$

Total Monetary \$ 1,000

In-Kind \$

(7) Expenditures This Report

Monetary Expenditures \$

Transfers to Office Account \$

Total Monetary \$

(9) TOTAL Monetary Contributions To Date

\$ 3,100 T.R.

(8) Other Distributions

\$

(10) TOTAL Monetary Expenditures To Date

\$

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name)

Thomas Ruzzano

Individual (only for IE or electioneering comm.)

Treasurer

Deputy Treasurer

X

Signature

(Type name)

Thomas Ruzzano

Candidate

Chairperson (only for PC and PTY)

X

Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Thomas Ruzzano (2) I.D. Number MARGATE

(3) Cover Period 4 / 1 / 19 through 4 / 30 / 19 (4) Page MAY 10 of 2019

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type	(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) QUALIFYING OFFICES
<u>4 / 2 / 19</u>	<u>Metro Broward Prof. Firefighters Association 3024 NE 1st St. Pompano 33060</u>	<u>B</u>	<u>Union</u>	<u>CHE</u>	<u>/</u>	<u>/</u>
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CAMPAIN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Thomas K. Ruth

(2) I.D. Number _____

(3) Cover Period 4 / 1 / 19 through 4 / 30 / 19

(4) Page

MAY of **10**₁ **2019**