| FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS  CAMPAIGN TREASURER'S REPORT SUMMARY   |   |                |   |                 |                  |                    |  |  |  |
|--|---|----------------|---|-----------------|------------------|--------------------|--|--|--|
| (1)  | Thomas Ruzzano  |                | OFFICE USE ONLY   |                 |                  |                    |  |  |  |
|  | Name  116 East Palm Drive  Address (number and street)  Margate, Florida, 33063  City, State, Zip Code  |                | NOV 1 2 2019  |                 |                  |                    |  |  |  |
|  | CHECK IF ADDRESS HAS CHANGED  |                | (3)   | ID Numl         | er. ING U        |                    |  |  |  |
| (4)  | Check appropriate box(es):  ✓ Candidate (office sought):  Margate City Commissioner, Seat #4  ☐ Political Committee  ☐ CHECK IF PC HAS DISBANDED  ☐ Committee of Continuous Existence ☐ CHECK IF CCE HAS DISBANDED ☐ Party Executive Committee ☐ CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED |                |   |                 |                  |                    |  |  |  |
| (5) REPORT IDENTIFIERS   |   |                |   |                 |                  |                    |  |  |  |
| Cov  | rer Period: From 10 / 1 / 2019 To   | 10 /           | 30  | / 2019          | Report Type      | 2019 M10           |  |  |  |
| ✓ Original   |   |                |   |                 |                  | ire Report         |  |  |  |
| (6)  | CONTRIBUTIONS THIS REPORT   | (7)            | EXPE  | NDITUR          | ES THIS REPOR    | т                  |  |  |  |
| Cas  | h & Checks \$\$0.00   | Mone<br>Expe   | tary<br>nditures  | \$ \$           |                  | 0.00               |  |  |  |
| Loa  | ns \$\$0.00   | Trans<br>Accou | fers to<br>unt  | Office<br>\$    |                  | 0.00               |  |  |  |
| Tota   | al Monetary \$\$0.00  | Total<br>Mone  | tary  | \$              |                  | 0.00               |  |  |  |
| In-K   | find \$ \$0.00  |                |   |                 |                  |                    |  |  |  |
|  |   | (8)            | Othe  | r Distrib<br>\$ | utions           | 0.00               |  |  |  |
| (9)  | TOTAL Monetary Contributions To Date \$ 17,150.00   | (10)           | *   |                 | tary Expenditure | es To Date<br>0.00 |  |  |  |
| (11) CERTIFICATION   |   |                |   |                 |                  |                    |  |  |  |
| It is a first degree misdemeanor for any personal certify that I have examined this report and it is true, correct, and complete.  (Type name)  Individual tarily for relectioneering permun.) |   |                | I certify that I have examined this report and it is true, correct, and complete.  (Type name)  Candidate  Chairperson (only for PC, PTY & electioneering commun. organization) |                 |                  |                    |  |  |  |
| Signature  |   |                | Signature   |                 |                  |                    |  |  |  |

## CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS MARGATE Thomas Ruzzano (2) I.D. Number (1) Name 10/1/2019 10/31/2019 through / \_\_\_\_ / \_\_\_\_ / \_\_\_\_ / (4) Page (3) Cover Period (5) (7) (8) (9)(10)Date Full Name (Last, Suffix, First, Middle) (6) Street Address & Contributor Contribution In-kind Sequence Amendment Type | Occupation Description Number City, State, Zip Code Type Amount

DS-DE 13 (Rev. 11/13)

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES



## CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

| (1) Name Thomas              | Ruzzano  | (2) I.D. Number  |                 |                |        |
|------------------------------|--|--|-----------------|----------------|--------|
| (3) Cover Period             | 10/1/2019 / throug   | h  | (4) Page        | Q of 1         |        |
| (5) Date (6) Sequence Number | (7)<br>Full Name<br>(Last, Suffix, First, Middl<br>Street Address &<br>City, State, Zip Code | (8) Purpose e) (add office soug contribution to candidate) | o a Expenditure | (10) Amendment | Amount |
| //                           |  |  |                 |                |        |
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