

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Dan Booker  
Name  
 (2) 1617 East River Drive  
Address (number and street)  
Margate, FL  
City, State, Zip Code

~~MARGATE~~  
OFFICE USE ONLY

FEB 10 2020

QUALIFYING OFFICES

- (3)  Check here if address has changed
- (4) Check appropriate box(es): City Commissioner Seat 2
- Candidate Office Sought:  Political Committee (PC)  Electioneering Communications Org. (ECO)  Party Executive Committee (PTY)  Independent Expenditure (IE) (also covers an individual making electioneering communications)
- Check here if PC or ECO has disbanded  Check here if PTY has disbanded  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 01/01/2020 To 01/31/2020 Report Type: 2020 M1  
 Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$       ,      ,      .        
 Loans \$       ,      ,      .        
 Total Monetary \$       ,      ,      .      00  
 In-Kind \$       ,      ,      .      

### (7) Expenditures This Report

Monetary Expenditures \$       ,      ,      .      20.00  
 Transfers to Office Account \$       ,      ,      .        
 Total Monetary \$       ,      ,      .      20.00

### (8) Other Distributions

\$       ,      ,      .      

### (9) TOTAL Monetary Contributions To Date

\$       ,      ,      1,350.00

### (10) TOTAL Monetary Expenditures To Date

\$       ,      ,      ,      349.31

### (11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name)

Daniel Booker

Individual (only for IE or electioneering comm.)

Treasurer

Deputy Treasurer

X  
Signature

(Type name)

Daniel Booker

Candidate

Chairperson (only for PC and PTY)

X  
Signature

## CAMPAIN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

BRIDGE

(1) Name Daniel Booker

**(2) I.D. Number**

FEB 10 2020

(3) Cover Period 01/01/2020 through 01/31/2020 (4) Page 01 of 1 EES

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MARGATE

## CAMPAIN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Daniel Booker

**(2) I.D. Number**

(3) Cover Period 01/01/2020 through 01/31/2020

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| (5)<br>Date | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>VERIFYING OFFICE<br>Amendment | (11)<br>Amount |
|-------------|--|--|----------------------------|---------------------------------------|----------------|
| 1/16/2020   | City National Bank   | Monthly fee  | Can                        |                                       | 20.00          |
| / /         |  |  |                            |                                       |                |
| / /         |  |  |                            |                                       |                |
| / /         |  |  |                            |                                       |                |
| / /         |  |  |                            |                                       |                |
| / /         |  |  |                            |                                       |                |
| / /         |  |  |                            |                                       |                |
| / /         |  |  |                            |                                       |                |
| / /         |  |  |                            |                                       |                |
| / /         |  |  |                            |                                       |                |
|             |  |  |                            |                                       |                |