

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) William "Bill" Busch

~~MARGATE~~  
OFFICE USE ONLY

(2) 6761 NW 20TH ST., Margate, FL 33063

Address (number and street)

Margate, FL 33063

City, State, Zip Code

Check here if address has changed

(3) ID Number: *Margate City Commission Sect 4*

(4) Check appropriate box(es):

Candidate Office Sought:

*Margate City Commission Sect 4*

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 05 / 01 / 2020 To 05 / 31 / 2020 Report Type: 2020-M5

Original

Amendment

Special Election Report

### (6) Contributions This Report

Cash & Checks \$       ,      ,      0      

Loans \$       ,      ,      0      

Total Monetary \$       ,      ,      0      

In-Kind \$       ,      ,      0      

### (7) Expenditures This Report

Monetary Expenditures \$       ,      ,      20      00

Transfers to Office Account \$       ,      ,      0      

Total Monetary \$       ,      ,      20      00

### (8) Other Distributions

\$       ,      ,      0      00

### (9) TOTAL Monetary Contributions To Date

\$       ,      1      ,      100      09

### (10) TOTAL Monetary Expenditures To Date

\$       ,      ,      150      30

### (11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) William Busch

Individual (only for IE)  Treasurer  Deputy Treasurer  
or electioneering comm.)

  
X  
Signature

(Type name) William "Bill" Busch

Candidate  Chairperson (only for PC and PTY)

  
X  
Signature

**CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

**MARGATE**

(1) Name William "Bill" Busch

(2) I.D. Number \_\_\_\_\_

(3) Cover Period 05 / 01 / 2020 through 05 / 31 / 2020 (4) Page JUN 09 2020 of \_\_\_\_\_

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							

## **CAMPAIN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

**(1) Name** William "Bill" Busch

**(2) I.D. Number**

**(3) Cover Period** 05 / 01 / 2020 **through** 05 / 31 / 2020

(4) Page 1 of 1 JUN 09

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11)
05 / 15 / 2020	City National Bank	Monthly Service Fee	CAN	\$20.00	
1	9750 W Atlantic Blvd Coral Springs, FL 33071				
/ /					
/ /					
/ /					
/ /					