

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) DANIEL BOOKER

Name

(2) 1617 EAST RIVER DRIVE

Address (number and street)

MARGATE, FL 33063

City, State, Zip Code

Check here if address has changed

OFFICE USE ONLY
MARGATE

SEP 23 2020

QUALIFYING OFFICES

(4) Check appropriate box(es):

Candidate Office Sought:

MARGATE CITY COMMISSION SEAT 2

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 03 / 01 / 2020 To 03 / 31 / 2020 Report Type: 2020-M3

Original

Amendment

Special Election Report

(6) Contributions This Report

Cash & Checks \$, , . . .

Loans \$, , . . .

Total Monetary \$, , . . .

In-Kind \$ 1650.00 , . .

(7) Expenditures This Report

Monetary Expenditures \$ 20.00 , . .

Transfers to Office Account \$, , . . .

Total Monetary \$ 20.00 , . .

(8) Other Distributions

\$, , . . .

(9) TOTAL Monetary Contributions To Date

\$ 1,450.00 , . .

(10) TOTAL Monetary Expenditures To Date

\$ 339.31 , . .

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) DANIEL BOOKER

Individual (only for IE) Treasurer Deputy Treasurer
or electioneering comm.)

X

Signature

(Type name) DANIEL BOOKER

Candidate Chairperson (only for PC and PTY)

X

Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name DANIEL BOOKER (2) I.D. Number _____

(3) Cover Period 03 / 01 / 2020 through 03 / 31 / 2020 (4) Page 2 of 3 MARGATE
SEP 2 of 3 2020

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type | | (9) Contribution Type | (10) | (11) In-kind Description | (12) Amendment | QUALIFYING OFFICES |
|----------------|--|----------------------------|------------|-----------------------------|-------------|--------------------------------|-------------------|--------------------|
| 03 / 30 / 2020 | DANIEL BOOKER | S | FIRE CHIEF | INK | ADVERTISING | DEL | | \$1650.00 |
| 1 | | I | FIRE CHIEF | INK | ADVERTISING | ADD | | \$1650.00 |
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CAMPAIN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name DANIEL BOOKER

(2) I.D. Number _____

(3) Cover Period 03 / 01 / 2020 **through** 03 / 31 / 2020

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