

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Theresa Booker Campaign

Name

(2) 2281 NW 65 Avenue

Address (number and street)

Margate, FL 33063

City, State, Zip Code

Check here if address has changed

OFFICE USE ONLY  
**MARGATE**  
NOV 22 2022

(3) ID Number: \_\_\_\_\_

QUALIFYING OFFICES

(4) Check appropriate box(es):

- Candidate    Office Sought: **Margate Commission Seat 3**
- Political Committee (PC)
- Electioneering Communications Org. (ECO)
- Party Executive Committee (PTY)
- Independent Expenditure (IE) (also covers an individual making electioneering communications)
- Check here if PC or ECO has disbanded
- Check here if PTY has disbanded
- Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 11 / 04 / 2022 To 11 / 22 / 2022 Report Type: TR- 2022

Original     Amendment     Special Election Report

#### (6) Contributions This Report

Cash & Checks    \$       ,       ,        0.00

Loans    \$       ,       ,              

Total Monetary    \$       ,       ,        0.00

In-Kind    \$       ,       ,              

#### (7) Expenditures This Report

Monetary Expenditures    \$       ,       ,        2,126.14

Transfers to Office Account    \$       ,       ,              

Total Monetary    \$       ,       ,        2,126.14

#### (8) Other Distributions

\$       ,       ,              

#### (9) TOTAL Monetary Contributions To Date

\$       ,       ,        4346.00

#### (10) TOTAL Monetary Expenditures To Date

\$       ,       ,        4,346.00

#### (11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) **THERESA BOOKER**

Individual (only for IE or electioneering comm.)     Treasurer     Deputy Treasurer

**X**  
Signature

(Type name) **THERESA BOOKER**

Candidate     Chairperson (only for PC and PTY)

**X**  
Signature

MARGATE

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Theresa Booker Campaign

(2) I.D. Number NOV 22 2022

(3) Cover Period 11 / 04 / 2022 through 11 / 22 / 2022

(4) Page 2 of 2

| (5)<br>Date    | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|----------------|--|--|----------------------------|-------------------|----------------|
| 11 / 07 / 2022 | ADDINSOLUTIONS, INC.<br>10545 GROVE LANE<br>COOPER CITY, FL 33328                              | DIGITAL MESSAGING  | MON                        |                   | \$469.75       |
| 1              |  |  |                            |                   |                |
| 11 / 17 / 2022 | JENISE PRINCE<br>7570 DIAMOND POINTE CIRCLE<br>DELRAY BEACH, FL 33446                          | GRAPHIC DESIGN<br>DIGITAL MARKETING  | MON                        |                   | \$1500.00      |
| 2              |  |  |                            |                   |                |
| 11 / 17 / 2022 | JENISE PRINCE<br>7570 DIAMOND POINTE CIRCLE<br>DELRAY BEACH, FL 33446                          | ELECTION DAY FOOD/<br>GAS  | RMB                        |                   | \$127.64       |
| 3              |  |  |                            |                   |                |
| 11 / 21 / 2022 | THERESA BOOKER<br>2281 NW 65 AVE<br>MARGATE, FL 33063  | LOAN REPAYMENT   | DIS                        |                   | \$28.75        |
| 4              |  |  |                            |                   |                |
| / /            |  |  |                            |                   |                |
| / /            |  |  |                            |                   |                |
| / /            |  |  |                            |                   |                |
| / /            |  |  |                            |                   |                |
| / /            |  |  |                            |                   |                |
|                |  |  |                            |                   |                |